

పలూరు నూతన పీఠాధిపతి అభిషేక

## విన్నప ప్రార్థన

జీవనధాత, మా పరలోక తండ్రీ! మా పిలూరు మేత్రాసనమును ఈ రోజు వరకు అన్ని విధములుగా ఆశీర్వదించినందుకు మీకు వందనములు. పవిత్ర శ్రీసభ ద్వారా మీరు మాపై కురిపిస్తున్న దీవెనలకుగాను మీకు స్తోత్రములు. మా ప్రథమ మేత్రాణులు స్వర్గీయ జాన్ ములగాడ గారి కాపుడలలో మమ్మల్ని గడిచిన సంవత్సరములలో విశ్వాస పథములో నడిపించినందుకు గాను మీకు వందనములు చెల్లిస్తున్నాము. మా నూతన కాపరులుగా ఘనత వహించిన పొలిమేర జయరావుగారు నూతన పీఠాధిపతులుగా మహాభిషేకము పొందనున్న శుభసందర్భమున వారిని దండిగా ఆశీర్వదించమని ప్రార్థిస్తున్నాము.

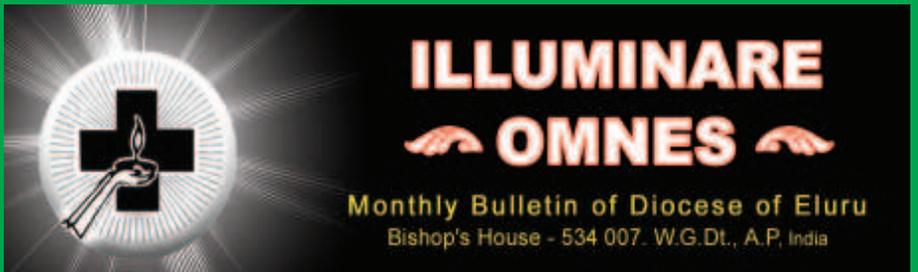
వారి పాలనలో మేము విశ్వాస పరంగా, మానవప్రేమ సేవలో, ఎదుగుటకు కావలసిన కృపావరాలను మాకు మరియు వారికి అనుగ్రహించమని మానాధుడైన క్రీస్తు ద్వారా ఈ మనవి చేయుచున్నాము. ఆమెన్.

- 1. పరలోక జపము
- 1. మంగళవార్త జపము
- 1. శ్రీకృష్ణ స్తోత్రము

గమనిక

పై ప్రార్థనను ప్రతి రోజులయములో ఆలై 25వ తేది వరకు చెప్పవలయును.

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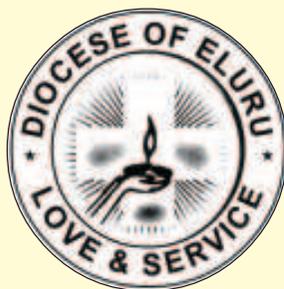
Vol. 36 No. 7 JULY- 2013

**HEARTY WELCOME TO**  
**REV. MSGR. JAYA RAO POLIMERA**  
 BISHOP-ELECT, DIOCESE OF ELURU

**EPISCOPAL ORDINATION**

**DATE : JULY 25, 2013**  
**VENUE : ST. XAVIER'S HIGH SCHOOL, ELURU**  
**TIME : 10.00 AM**





## A WORD FROM OUR BISHOP-ELECT

*Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall.*

*(2 Peter 1:10)*

**"Glory to God, Creator, Redeemer and Giver of life,  
who is, who was, and is to come."**

Dear Fathers, Brothers and Sisters,

I consider it to be a great privilege and honor, as Bishop-elect, to write few lines for the first time in our news letter.

The Diocese of Eluru witnessed one of the epoch-making events in her history by electing me as the second bishop of Eluru. While conscious of my limitations, I humbly accept this appointment, to serve the Priests, Brothers, Sisters and People of God in the diocese of Eluru. As I enter into this new Mission, I renew my trust in the Lord, who asks me to set out again on a new Mission. I thank God for providing me with this opportunity to serve this local Church as well as Church at large, which I pray will be, a blessing to its people.

I am grateful to His Holiness Pope Francis for trusting and entrusting me with this Apostolic Office. I sincerely acknowledge the pioneering efforts of my predecessor, Most Rev. John Mulagada, the people's Bishop, who made every effort for the growth and wellbeing of the blessed diocese.

I sincerely thank His Grace Prakash Mallavarapu, His Lordship Mathew Cheriankunnel, Rev. Msgr. Abraham, Rev. Msgr. G. Balthazar, Rev. Fr. Bosco Rajendra, Chancellor, for their hospitality and kind support to me personally and their unstinting care for the Diocese over the past three years. I wish them happiness and blessings for what they have been to the diocese from all these years.

A note of thanks to Brother Priests, Religious Brothers and Sisters, and people of the Diocese of Eluru, for your warm welcome on June 19, 2013.

In the past 22 years of my Priestly journey, I did my best in my Pastoral ministry as Priest in different capacities. There is a sense of sadness in leaving colleagues and friends, even if it's only down the road. While there is an excitement around new beginnings, there is also nervousness around the myriad challenges that lie ahead. I have been understandably anxious. Yet I remain hopeful and steadfast, with the maternal care of our Blessed Mother; the intercessory prayers of our late Bishop John from Heaven; the grace of trusting in the judgment of others – a judgment that suggests I have a capability greater than I feel myself to have. I believe that still I need to learn about the diocese, its geography, its people, its Priests, its traditions and its history and culture. Be patient with me as I embark on a journey that will take me to every parish in this Diocese, to listen to the Spirit speaking through the faith and example of committed Priests and parishioners.

I sincerely thank to Rev. Fr. Bala, convener, and co- conveners of different committees for their loving efforts for the preparation of my Episcopal Ordination, which is going to be a new beginning for all of us. I ask your prayer and fraternity as we seek together to love and serve the people and the Church in Eluru.

“May the Lord who began the good work in us, bring it to completion”

God Bless you!

Yours sincerely in the Lord,

**- Msgr. Jaya Rao Polimera,  
Bishop-elect, Diocese of Eluru**

## ENGAGEMENTS

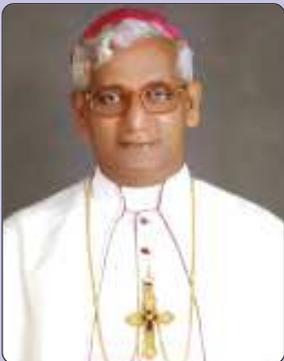
of Msgr. Jaya Rao Polimera

### JULY 2013

- 26<sup>th</sup> Fri St. Ann's Feast: St. Ann's Convent, Eluru Mass at 10.30am  
27<sup>th</sup> Sat Thanksgiving Mass at Nirmalagiri 10am  
Minor Orders, at Vianney College, Janampet at 6pm  
28<sup>th</sup> Sun Mass at Cathedral Eluru at 7.30am & 6.30pm  
Thanksgiving Mass at Nirmalagiri Shrine at 11.00 a.m.  
29 Mon Feast & Convent blessing in Darbhagudem, at 10.30am  
30<sup>th</sup> Tue Village Chapel blessing at Katarulanka of D. Gannavaram  
Parish at 10.30am

### AUGUST - 2013

- 2<sup>nd</sup> Fri Cultural Event in Vianney College at 6pm  
**3<sup>RD</sup> SAT MONTHLY RECOLLECTION & VIANNEY FEAST, JANAMPET**  
4<sup>th</sup> Sun Visit to Warangal  
10<sup>th</sup> Sat Priestly Ordination of Bro. G. Suresh, PIME, at St Michael's  
Parish at 10 am  
14<sup>th</sup> Wed Independent Celebration and reception of the New Bishop at  
Vijnananilayam  
15<sup>th</sup> Thu Flag Hosting in Bishop's House, at 6.30am & Mass at  
Cathedral 6pm  
17<sup>th</sup> Sat Village Chapel blessing at Skinnerapuram of Korukallu  
Parish 10am  
**27<sup>TH</sup> TUE BIRTH DAY OF MOST REV. JAYA RAO POLIMERA**



On June 29, 2013,  
**HIS GRACE PRAKASH MALLAVARAPU  
RECEIVED PALLIUM  
from the Holy Father.**

**HEARTY CONGRATULATIONS  
TO YOUR GRACE!**

Bio-data of

## REV. MSGR. JAYA RAO POLIMERA,

**Bishop Elect, Diocese of Eluru**

Rev. Msgr. Jaya Rao Polimera was born on August 27, 1965 at Dharmasagar in Warangal district to late P.Yobu and Mariamma. He has three brothers and two



sisters. He completed his primary and high school education at Dharmasagar, intermediate at Andhra Loyola College, Vijayawada. He joined for the diocese of Warangal, studied his Philosophy and Theology at St. John's Regional Seminary, Hyderabad. He was ordained Priest on April 2 1992. During his stay in Hyderabad, he completed his post graduation in LLB. He is also a graduate in Karnatic classical music.

### PRIESTLY JOURNEY

1. 1992-1994: Assistant parish Priest at Dacharam in Karimnagar
2. 1994-1998: Parish Priest (first time) Dornakal, Warangal District
3. 1998 to 2003: Associate Pastor, Kalamazoo parish in Michigan State, USA.
4. 2003 to 2009: Parish Priest, Fatima Cathedral
5. Later he assumed the charge of the director of Arunodaya Youth Centre of Warangal Diocese in 2009 and served until his elevation as the Bishop of Eluru

In his 22 years of Priestly journey, he has seen every task assigned to him as God's work and performed with dedication, determination and discipline. For the past nine years he offered his valuable services as the member of the Warangal Diocese Advisory Council.

He has been a source of inspiration to hundreds of youth studying at several schools and colleges by the Warangal Diocese. He has command over English, Hindi and Telugu. He is known for his impressive articulation, friendly demeanor and his readiness to guide and motivate the youngsters to help them reach their

goals. He is blessed with a skill to keep up cordial relations with all the sections of people; he has got a tremendous passion to serve the poor, downtrodden, orphaned, and the sick.

His journey in the life and as the Clergy fulfills the promise made by the God to his people in the following verse in the Holy Bible. *'Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.'* Luke 19:17. His skills, vast experience may now be useful for the progress of the Eluru Diocese, in the spiritual matters, education, health and social spheres.

May God bless our new Shepherd.

### HIS GRACE PRAKASH MALLAVARAPU RECEIVED PALLIUM from the Holy Father (35 Archbishops got it: three from India)

Hearty Congratulations to His Grace Prakash Mallavarapu.

Pope Francis has imposed the pallium on 35 archbishops from various parts of the world in this year's ceremony on 29 June, the Solemnity of Sts. Peter and Paul at the Vatican. Three archbishops from India are among those who received the pallium. They are: Archbishop Prakash Mallavarapu of Visakhapatnam, Archbishop George Antonysamy of Madras and Mylapore and Archbishop Anil Joseph Thomas Couto of Delhi.

The modern pallium is a circular band about two inches wide, having two pendants worn about the neck. It is made of white wool, part of which is supplied by two lambs presented annually as a tax by the Lateran Canons Regular to the Chapter of St. John on the feast of St. Agnes, solemnly blessed on the high altar of that church after the pontifical Mass, and then offered to the pope. The ornamentation of the pallium consists of six small black crosses — one each on the breast and back, one on each shoulder, and one on each pendant. The pallium is worn over the chasuble.

The use of the pallium is reserved to the pope and archbishops, but the latter may not use it until, on petition they have received the permission of the Holy See. The pope may use the pallium at any time. Others, even archbishops, may use it only in their respective dioceses, and there only on the days and occasions designated in the "Pontificale". Worn by the pope, **the pallium symbolizes the plenitudo pontificalis officii (i.e. the plenitude of pontifical office)**; worn by archbishops, it typifies their participation in the supreme pastoral power of the pope, who concedes it to them for their proper church provinces. The pallium is conferred in Rome by the Pope or a cardinal-deacon, and outside of Rome by a bishop; in both cases the ceremony takes place after the celebration of Mass and the administration of the oath of allegiance.

### Appeal from the CBCI President,

His Eminence Oswald Cardinal Gracias, for

### CONTRIBUTION TOWARDS UTTARAKHAND RELIEF WORKS

28 June, 2013

Your Eminence/Grace/Excellency,  
Rev. Father/Sister/Brother,

On behalf of the Church in India, I wish to make an earnest appeal to you to support the victims of the recent flood in Uttarakhand.

Uttarakhand saw over 60 hours of continuous and heavy rains from June 14th to 17th, 2013. The cloudburst and ensuing landslides has been described as a "Himalayan Tsunami". Pictures on the television have been frightening with many houses washed away and buildings in the path of the flood waters collapsing like brittle clay-work. Our Defence Forces have played a magnificent role in battling hostile weather to rescue people and bring them to safety. Over 100,000 stranded people have been brought to safety in the mammoth on-going multi-agency operation and several hundreds still remain to be evacuated. The human toll has been immense, with the count of the dead increasing every hour.

Since the beginning of this disaster, local diocesan rescue teams and Caritas India have been present, helping with the rescue efforts. Besides the Government, numerous NGOs have been reaching out to people in distress. Caritas India has been interacting and networking with other NGOs in the relief effort. Based on the need-assessment, food, drinking water, clothes, medicines and face-masks have been distributed. There is need for huge support for the relief and rehabilitation work of the affected people.

The call of the Gospel does not allow us to be indifferent to the immense suffering the people in the affected areas are undergoing. With this letter, I am making an appeal to all our people and Institutions to join in the relief effort by contributing generously. We need to extend total solidarity and support to enable the people of Uttarakhand to return back to normalcy. Caritas India will coordinate all our efforts.

I am requesting that all Bishops, Major Superiors and Heads of Institutions make an appeal to our people to contribute generously. Contributions may be sent to Caritas India, CBCI Centre, 1 Ashok Place, Near Gole Dakhana, New Delhi 110001, either directly, or through the local Diocese.

Yours fraternally in Christ, Oswald Cardinal Gracias,  
Archbishop of Bombay & President – CBCI

## COMMUNICATIONS

### FROM THE EPISCOPAL ORDINATION CONVENER'S DESK

#### 1. July 25, 2013, is declared holiday

After consulting the educational authorities, all the heads of the educational institutions of Eluru diocese are hereby informed to declare July 25, 2013, as holiday. Kindly inform your students to take part in the celebration. Please do ask them to say a special prayer printed in this news letter, for the success of the Episcopal Ordination.

#### 2. Lets pray for our Bishop-elect and for the success of his Episcopal Ordination

A prayer special prayer is formulated and will be sent to all the parishes. My sincere thanks Adoration Monastery Sisters for their continuous prayerful support, who are also part of this prayer committee. Congratulations and thanks Mr. Abraham and Mr. Rakesh and his team for initiating this noble task. It must be said in all Churches and Religious communities until July 25<sup>th</sup>. A chain rosary will be undertaken by the committee. Others who are willing may contact the committee to participate. An hour of adoration will be conducted by this committee every day. A novena of masses beginning on 16<sup>th</sup> July will be offered in the cathedral every evening till 24<sup>th</sup> July, 2013.

#### COMMITTEES FOR THE EPISCOPAL ORDINATION of the Bishop-Elect of the Diocese of Eluru

##### Dear Fathers, Brothers and Sisters,

I deem it a privilege to write to you these lines to keep you informed of the arrangements for the forthcoming event of the diocese, the Episcopal Consecration of the Bishop-elect of our diocese, Rev. Msgr. Jaya Rao Polimera.

As you know, various committees to conduct the event were formed by the Apostolic Administrator on the 19<sup>th</sup> of June, 2013. The heads of the committees met on the 24<sup>th</sup> of June at 4pm in the BJM Hall, SSC, Eluru. The followings were decided:

The committees are expanded by co-opting some more members. It is the wish of the Apostolic Administrator to include as many lay people as possible and it will be done by the next meeting scheduled for 1<sup>st</sup> of July at 10am. I request you to kindly send the names of lay people, who are interested and able to the respective committee heads. The venue of the celebration is St. Xavier's High School Grounds, Eluru

Date	:	25 <sup>th</sup> of July 2013,
Time	:	10.00am
Venue	:	St. Xavier's Grounds, Eluru

**Convener:** Fr. Bala P.

**Core-Committee:** Fr. V.C. Abraham, Fr. Dr. G. Balthazar, Fr. Bosco Rajendra, and Fr. K. Joseph

#### 1. Finance Committee:

Fr. Raju, Fr. Thota Anthony PIME, Fr. Dhaman Kumar MSFS and Sr. Ursula, SAP

- The committee has a tall target and I request all of you to kindly extend your generous co-operation. The committee will approach Fathers, Brothers, Sisters, heads of institutions and lay persons.

#### 2. Liturgy Committee:

Fr. Dr. G. Balthazar and Fr. D.M.Kumar, Fr. Ratna Raju, Fr. M. Gnanapragasam, Fr. L. David, Fr. P. Xavier, Fr. P. David, Fr. Gnananandam, Fr. B. Raju, Fr. B. Francis. Fr. Parise David, MSI Sisters, Aloysius Sisters, Mr. D. Nagabhushanam, Mr. M. Johannesu, Mr. Jacob and Mr. Sureshbab.

#### 3. Food & water committee:

Fr. Y. Marrerry, Fr. I. Xavier, Fr. Maria Elias, Fr. P. Prakash, Fr. Leeno, Fr. P. B. Peter, Fr. G. Balashowry, Fr. R. Balaswamy, Fr. Bartholomew, Fr. G. Yesudas, Fr. Vijay Angel, Fr. John Thomas OMI, Mr. J. Peter, Mr. G. Israel, Mr. T. Ravi, Mr. Robert, Mr. S. Premkumar, SSC Staff, Jyotirmai Animators, Cathedral youth, Vincent de Paul, APSSS staff, Legion of Mary and some catechists.

- The food for lay people will be served in St. Xavier's English Medium school grounds, for Priests, Nuns, Brothers in St. Xavier's Boarding and for Bishops and VIPs in PIME Regional House.

#### 4. Accommodation Committee:

Fr. Kowju Balaswamy, Fr. Peter Prasad, Fr. E. Jeeva Ratnam, Fr. T.P. Prasad, Fr. K. Rayappa Kolukuluri, Fr. Francis, HGN General, Sr. Pudota Marietta, Fr. Joseph Keeprath, Fr. D. Melchior Raju, PIME, Fr. Melchior, Rector, St. John's Minor Seminary and Minor Seminarians.

- The committee will approach houses in Vegavaram, Janampet, APSSS, Pozzoli Hospital to provide accommodation.

#### 5. Felicitation committee:

Fr. G. Moses and Sr. Mercy, Fr. Joseph Peter, Mr. Sundharnadaan, Mr. Ch. Mariadas, Mr. Ajitraj, Mr. S. Kutumba Rao and St. Theresa Parish youth.

- Some more persons will be included. A short felicitation programme is planned to take place after the Mass and will last for 45 minutes. All the Fathers and Sisters are requested to stay throughout this programme.

#### 6. Invitation Committee:

Fr. Johnson, OFM Cap., Fr. Kolukuluri Rayappa, Fr. Ashok Kumar, and Sr. Dharothy, MPF.

- An electronic invitation is sent to all the Bishops of India by the committee through mail. Invitation cards have been posted. In case you do not get them, kindly inform Rev. Fr. Chattumala Praveen, Convener office, Bishop's House.

#### 7. Law and Order (includes Parking):

Fr. Thota Gabriel, Fr. P. Prakash, Fr. Y. Vijayaya Kumar, Catechists and the Major seminarians, Cathedral Youth and Jalipudi Youth.

- In the next circular, the parking areas will be noticed: Sisters vehicles will be allotted one place, Fathers another place and Buses from far will be allotted another.
- Plan to reach Eluru half an hour before to avoid traffic problems.
- The committee will approach the local police to divert the traffic in the Cathedral road and vehicles may not be permitted in certain areas. Please cooperate.
- The dental college and Pozzoli Hospital will provide **first aid** counter at Pozzoli Hospital. Please inform the people.

#### 8. Stage committee:

Fr. Ralph, PIME, Fr. Diwakar, Fr. Thota Balaswamy, Fr. Kantha rao and Fr. Chacko, MF and St. Theresa Youth, Eluru

#### 9. Press, Publicity and VIP:

Fr. Bala, Fr. Moses, Fr. Raju and Fr. Benny Xavier, MoC, Fr. Paschali, Fr. Pingula Jacob, Mr. Sundharnadaan and Mr. S. Srinivasa Rao.

- some more persons-sisters and lay persons will be included by the next meeting).

#### 9. Prayer committee:

Mr. Rakesh, Mr. Abraham, Adoration Monastery, Eluru, Mrs. Jayalaxmi, Mrs. G. Mariyamma and Cathedral councilors.

We understand that the task ahead of us is very big. Hence on behalf of the Apostolic Administrator, I request all the parishes and communities to offer special prayers for the success of this event so that it will be a spiritual event for the Diocese. Let this one month be a period of prayer. Encourage your parish prayer groups to gather for this particular purpose during this month.

We need the co operation of the all the parish Priests, heads of institutions and Religious Houses. Please encourage as many people as possible to attend this programme. Kindly give the numbers to the convener.

An office is set up in the Bishop's House to co ordinate. Fr. Peter Prasad will supervise the office and Fr. Ch. Praveen will be available round the clock **(08812 215929)**

The office can also be reached

Fr. Bala : **9848072372**  
Fr. Peter Prasad : **8008405182**  
Fr. Kuram Joseph : **9849366453**  
Fr. Jeeva Ratnam : **9493476185**  
Fr. Chattumala Praveen : **8500661559**

Thanking you all,  
**Fr. Bala, Convener**

## COMMUNICATIONS

### 1. Msgr. Jaya Rao to offer his first Thanksgiving Mass at Nirmalagiri as Bishop:

On July 28, (Sunday) Msgr. Jaya Rao, Bishop-elect, Diocese of Eluru, will be offering a thanksgiving Mass at Nirmalagiri Shrine. The Priests, Religious, catechists and faithful of Bhimavaram vicariate are informed to kindly take part in thanking the Lord for all His blessings, with the intercession of Nirmalagiri Matha.

### 2. Improving the communication system

#### A. New Telephone Directory – 2013, is getting ready

We are happy to inform you that our New Telephone Directory – 2013, is getting ready. It will be printed in two formats: of a size convenient for carrying and long size, convenient for office use. Please stand noticed of a postal card attached along with this news letter. Please update your land, mobile numbers and e-mails and send back the same before July 15, 2013. We count on you.

B. Regarding Illuminare Omnes: in spite of all the updating of the postal addresses, there are still, who are not receiving it regularly. We did our best and tried different ways to attend to this problem. Our humble request to all of you, if you do not get the News Letter by the first week, kindly pick up a copy from Bishop's House. There are always extra copies available with Brother regent. If you have internet facility, please give the email address to avail in electronic form.

### 3. Dear Fathers, get well soon!

1. Rev. Fr. G.J. Charles is discharged: After spending 40 days at Yeshoda Hospital, Hyderabad, he will be discharged in the first week of July. He was admitted in the hospital on May 22, 2013. We acknowledge with appreciation the Yeshoday Hospital and the doctors, who attended to him, his parents and family members, and all others who accompanied him during the days of treatment. Kindly pray for his speedy recovery.

2. Rev. Fr. S.M. Arokiasamy, silver jubilerian of this year, is admitted at Apollo Hospital, Madurai, Tamilnadu. He is improving. Please pray for him. His contact number is: 09159336045

3. Rev. Fr. K.V. Augustine's health is improving he is taking rest at Pulapalli. Please continue your prayers.

## 4. ST. JOSEPH'S NAME ADDED TO EUCHARISTIC PRAYERS II, III, AND IV

This is about the concelebrating at the Holy Mass. We notice that on many occasions the text of the Eucharistic Prayer, English and Telugu, are not made available to the concelebrating Priests. The next text is promulgated and therefore all are obliged to use it, especially, the Words of Consecration in the Eucharistic prayer. The new text of the consecration words is not a new translation but the text itself has new words and therefore should be used!

Vatican City, 19 June 2013 (VIS) – The Congregation for Divine Worship and the Discipline of the Sacraments issued a decree, dated 1 May and signed by the prefect of that dicastery, Cardinal Antonio Canizares Llovera, which provides that, after the Blessed Virgin Mary, the name of her husband St. Joseph also be read in the Eucharistic Prayers II, III, and IV. "The faithful in the Catholic Church," reads the decree, "have shown continuous devotion to Saint Joseph and have solemnly and constantly honoured his memory as the most chaste spouse of the Mother of God and as the heavenly Patron of the universal Church. For this reason Blessed Pope John XXIII, in the days of the Most Holy Second Ecumenical Council of the Vatican, decreed that Saint Joseph's name be added to the ancient Roman Canon. In response to petitions received from places throughout the world, the Supreme Pontiff Benedict XVI deemed them worthy of implementation and graciously approved them. The Supreme Pontiff Francis likewise has recently confirmed them. In this the pontiffs had before their eyes the full communion of the Saints who, once pilgrims in this world, now lead us to Christ and unite us with him."

"As regards the Latin text, these formulas are hereby declared typical. The Congregation itself will soon provide vernacular translations in the more widespread western languages; as for other languages, translations are to be prepared by the Bishops' Conferences, according to the norm of law, to be confirmed by the Holy See through this dicastery."

#### **In English, the formulas are:**

##### ***In Eucharistic Prayer II:***

*that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her Spouse,  
with the blessed Apostles ...*

##### ***In Eucharistic Prayer III:***

*with the most Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her Spouse,  
with your blessed Apostles and glorious Martyrs ...*

##### ***In Eucharistic Prayer IV:***

*with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her Spouse,  
and with your Apostles ...*

## BISHOP'S INSIGNIA

**“Where the Bishop is, there let the multitude of believers be; even as where Jesus is, there is the Catholic Church”.**

- St. Ignatius of Antioch, 1<sup>st</sup> Century A.D.

A bishop is a clergyman ordained or consecrated as ecclesiastical governor of a diocese who is entrusted with a position of authority and oversight. The term bishop is derived from the New Testament Greek word ‘*episkopos*’ which means overseer, guardian etc. (‘*skopos*’ means seeing.)

The Bishop uses Insignia when he presides over the liturgical services. They are symbols of the authority of the Bishop. The collective name given to all the insignia of the Episcopal order is Pontificalia. Given below is a brief explanation of the significance of the main insignia.

**1. MITRE :** The Mitre is a tall, peaked, folding cap, cleft at top; it has two lappets or flaps hanging down at the back and is topped with a cross. The Mitre is a mark and symbol of the Episcopal office and authority. Earlier it was used only by the Pope. From the 12<sup>th</sup> century the Bishops too began to use it. The



name Mitre is derived from the Greek ‘*Mitra*’ which means turban. The origin of the mitre dates back to Byzantium. The officials of the byzantine court used to wear head caps known as *camelaucum*. Later it developed into the close type of imperial crown. It is from this custom that the use of the Papal tiara and later the Mitre developed. There are three types of Mitres : The white Mitre or Simplex Mitre, usually plain in appearance, is used during funerals, concelebrations and on Good

Friday. The Pretiosa Mitre is golden with elaborate art, embroidery, precious stones and gold, and is used on Sundays and solemnities. The Auriphrygiata Mitre may be golden or white and has embroideries made of silver or gold, and is used when administering the sacraments. .

**2. THE SKULL CAP / ZUCCHETTO / PILEOLUS :**

This is a small round cap worn under the mitre and so is also known as *submitrale*. Its colour signifies the ecclesiastical rank : black for priest, purple for bishop, red for cardinal and white for Pope. In practice the priests do not wear it any more. It was developed to cover the tonsure, which is that part of the back of the



head that was shaved as one entered the clerical state. Bishops and Cardinals wear the skull cap during the liturgical and some non-liturgical functions and is removed at the beginning of the Eucharistic Prayer, so that the head may not be covered in the presence of the Blessed Sacrament.



**3. RING :** The ring is a sign of the fidelity of the bishop to the Church. The Pope, the bishop of Rome wears a ring known as the Fisherman’s ring. The purpose of the Fisherman’s ring was to establish a link between the ministry of the bishop of Rome and the ministry of St. Peter, the first bishop of Rome. By the eleventh century bishops adopted the practice of wearing a ring as a symbol of their participation in the ministry of the Apostles.

**4. PECTORAL CROSS :** This is a Cross worn on the chest (pectus) and it reminds one of the dignity of the Episcopal office as well as the Cross of Christ which the Bishop is called to carry. It is worn by the Pope, cardinals and bishops. “Far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.” (Gala 6 / 14). “I have been crucified with Christ; it is no longer I who live, but it is Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me” (Gala. 2 / 19-20)



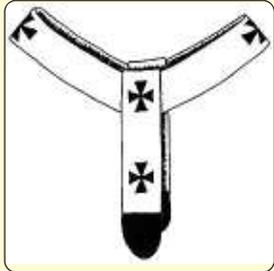
**5. CROSIER / CROZIER :** This is the pastoral staff of the Bishop and is a symbol of the bishop as the spiritual shepherd of a diocese. As a shepherd leads



the flock with his staff, so does the bishop lead the people of God to the truth of Christ through sound teaching and example. By the sixth century the Crozier was a symbol used by all bishops as sign of their ministry as spiritual shepherds of the Church. The Crozier is carried by the bishop during liturgical ceremonies as a sign of his jurisdiction and authority. When a bishop is inside his own diocese, the Crozier is carried with the curve facing out; when he is outside his own diocese, the curve faces in.

**6. THE PALLIUM (for Archbishops only) :** Canon 437 #1 Within three months from his Episcopal consecration or if he has already been consecrated, of his canonical appointment, a metropolitan is obliged to request the pallium from the Roman Pontiff either personally or through a proxy. The pallium signifies the power which the metropolitan, in communion with the Roman Church,

possesses by law in his own province. The Pallium is hence a symbol of communion and jurisdiction delegated by the Bishop of Rome to metropolitan archbishops. An archbishop who has not received the pallium cannot exercise



any of his functions as metropolitan, nor any metropolitan prerogatives whatever. If an archbishop is transferred to another archdiocese, he must again petition the Holy Father for a new pallium. The pallium is made of fine white lamb's wool and has upon it six crosses of black silk edged with cord. The new pallia are solemnly blessed after the Second Vespers on the feast of Saints Peter and Paul, and are then kept

in a silver-gilt casket near the tomb of St. Peter until required.

**7. CATHEDRA :** This is the official Throne, Seat or Chair of the Bishop from where he exercises his authority as Priest, Teacher and Pastor. Thus the bishop's chair is reserved to the bishop. The bishop may however allow another

bishop to use his chair, but never a priest. Another presidential chair is placed in the cathedral church from which a priest presides. The Latin word Cathedra means chair or throne, and the Church where a Cathedra is placed is called Cathedral. In St. Peter's Basilica in Rome, the Apostle's Chair, made of gilded bronze is placed above the main altar as a symbol of the Pope's authority and apostolic succession. The artist Gian Lorenzo Bernini positioned the Apostolic Chair under



the Holy Spirit, in such a way that it is symbolically surrounded by golden light passing through a stained glass of rays emitting from the Holy Spirit to signify the constant enlightened guidance of the Holy Spirit for the teaching authority of the Pope.



**8. CATHEDRAL CHURCH :** The Cathedral Church is the chief church of a diocese or the bishop's church. All the official liturgical functions of a diocese are normally celebrated in the Cathedral. It is in the Cathedral that the bishop presides, teaches, and conducts worship for the Christian community of the diocese.

**9. COAT OF ARMS :** Originally, a coat of arms was a unique heraldic design on a shield or escutcheon or on a tabard (rough overcoat) used to cover and protect armour and to identify the wearer. It is often called coat-armour,



because in ancient times it was displayed on the front of a coat of cloth. The main parts which make up a Coat of arms are : shield with the field and its compartments, supporters, crest, coronet, helm, mantling, motto etc. The design is a symbol unique to an individual person, and to his family, corporation or state.

Historically, coat-armour was used by feudal lords and knights in the mid-12<sup>th</sup> century on battlefields as a way to identify allied from enemy soldiers. As its use expanded, other social classes including priests and other ecclesiastical dignitaries began to use it mainly as seals and other such insignia to authenticate documents. Some countries and institutions like Universities and corporations, have laws regulating and registering the coat of arms, and use it as a trademark.

The Vatican City State and the Holy See each have their own coat of arms. As the Papacy is not hereditary, its occupants display their personal arms combined with those of their office. The Papal coat of arms usually display the Papal tiara and the crossed keys of the pontifical office. Following the above practice, dioceses and bishops adopt the custom and design their own coat of arms with a motto expressing appropriate sentiment, or a maxim adopted as rule of conduct and so on.

- Source: Rev. Dr. Antony Puthusseray, Archdiocese of Vishakapatnam

## DIAMOND JUBILEE CELEBRATIONS OF ANDHRA LOYOLA COLLEGE, VIJAYAWADA. (1953-2013)

**As part of our Diamond Jubilee, we would like to celebrate the Feast Day of St. Ignatius of Loyola, the Founder of Society of Jesus and Patron Saint of our College, on 31.07.2013 at 9.00 a.m. in a special way with all the Clergy and Religious, who are our alumni/alumnae with a Holy Mass.**

**Looking forward to your valuable cooperation in this regard and thanking you in anticipation for the same, we remain.**

Andhra Loyola College, Vijayawada, as a Catholic Christian Minority Institution, was established in 1953. It has greatly contributed to the society in the field of

# First visit of Rev. Msgr. Jaya Rao Polimera to the Diocese of Eluru, June 19, 2013.



Msgr. Jaya Rao Polimera, along with His Grace Prakash Mallavarapu, paying homage to Bishop John



His Grace Prakash Mallavarapu officially welcoming Rev. Msgr. Jaya Rao with a rapturous welcome.



Rev. Msgr. Jaya Rao lighting the lamp as a sign of new epoch beginning in the history of Eluru Diocese.



His Grace Prakash Mallavarapu officially inviting Rev. Msgr. Jaya Rao to the Cathedral for the first time, to introduce him to the Priests and Religious.



His Grace Prakash Mallavarapu lighting the lamp before introducing Msgr. Jaya Rao to the Diocese.



Rev. Msgr. Jaya Rao greeting the Clergy and Religious at Cathedral.



Lord... bless me and my sheep.



The joyful moments of June 19, 2013...

higher education for the last fifty-nine years and produced innumerable illustrious alumni, including the former Chief Minister of our State, the late Dr. Y. S.Rajasekhar Reddy; the present Members of Parliament Sri Lagadapati Rajagopal, Vijayawada; Sri Mekapati Rajamohana Reddy, Nellore; Sri SPY Reddy, Nandyal; and Sri KVP Ramachandra Rao, Member of Rajya Sabha; the first ever Telugu to be the Cabinet Secretary Sri T.R.Prasad; Lok Satta Party President Dr.N. Jayprakash Narayan, the first ever Telugu Director of All India Institute of Medical Sciences, Dr. Venugopal, one of the main architects of Konkan Railways and Goa Sky Bus Designer, Dr. Bojji Rajaram, the present Rear Admiral K Ravi Kiran, Project Director, Ship Building, New Delhi; Sri K Raju, Joint Secretary, National Advisory Council; and scores of present IAS and IPS officers, M.L.As, State Ministers, and many more illustrious alumni have passed out of the portals of our College.

Our prominent alumni also include scores of Catholic Clergy – including a few Bishops - and Religious – including a few Major Superiors of past and present belonging to different Dioceses and Congregations spread across our State and Country.

It gives us immense joy to inform you that this academic year i.e. 2013-2014 is the Diamond Jubilee year of our College, which was inaugurated by His Excellency Sri ESL Narasimhan, Governor of Andhra Pradesh, on 6<sup>th</sup> March 2013 and which we hope to conclude the same towards the end of this academic year in a befitting manner.

**JULY Birthdays**

- |                                     |            |
|-------------------------------------|------------|
| 1. Rev. Fr. Kama Mathew             | 01-07-1977 |
| 2. Rev. Fr. Choutapalli Francis     | 02-07-1954 |
| 2. Rev. Fr. Remalli Bartholomew     | 02-07-1979 |
| 3. Rev. Fr. Nanda Savio Stalin      | 05-07-1961 |
| 4. Rev. Fr. Gogu Peter Prasad       | 08-07-1977 |
| 5. Rev. Fr. Ethakota Jeevaratnam    | 08-07-1982 |
| 6. Rev. Fr. Banda Showry            | 10-07-1952 |
| 7. Rev. Fr. Kaki Charles            | 10-07-1970 |
| 8. Rev. Fr. Gorre Yesudas           | 10-07-1978 |
| 9. Rev. Fr. L. Joseph               | 15-07-1976 |
| 10. Rev. Fr. Vara John              | 22-07-1972 |
| 11. Rev. Fr. Pudota Balaswamy Peter | 27-07-1962 |
| 12. Rev. Fr. Pingula Jacob          | 28-07-1964 |
| 13. Rev.Fr. Devarapalli Thambi      | 28-07-1977 |
- (No ordinations in July)

**REV. FR. ARPPATHANATH SHIBIN THOMAS, MI, PASSED AWAY**

The Indian Vice Province deeply mourns the sudden demise of Fr. Shibin Arppathanath, the first Indian Camillian called by the Lord to eternal rest.



Fr. Arppathanath Shibin, Thomas was born at Kaliyar, Idukki district in Kerala on September 06, 1970 as the sixth child of the seven children Late Joseph and Elikutty Arppathanath. He was baptized at St. Rita's church, Kaliyar in the diocese of Kothamangalam on September 14, 1970, and he received Confirmation at the same church on May 22, 1982. He joined St. Camillus minor seminary at Mananthavady on July 01, 1988 to explore camillian way of life. However, as per his eldest brother's memories about Fr. Shibin goes, even as a little boy he used to be very much concerned about the physical wellbeing of his parents and siblings and used to wait on them

whenever they fell ill. So his Camillian formation actually began at home. After completing his philosophical studies at Viswa Jyoti Gurukul, Varanasi, Shibin entered novitiate at Snehadaan, Bangalore on May 24, 1996; and made his temporary vows on May 25, 1997. He did his theological studies at Dharmaram Vidya Kshetram, Bangalore. He made his perpetual profession on May 25, 2001. Shibin was ordained a deacon on 21<sup>st</sup> June, 2001, and did his diaconate ministry in the diocese of Thrissur. While in the parish, he became very popular for his simplicity, friendliness and innocence of heart. The youth jelled with him well. He was ordained a priest on December 27, 2001 by the archbishop emeritus of Thrissur Mar Jacob Thoomkuzhy at Our Lady of Grace church, Mayannur.

After his priestly ordination, Fr. Shibin served the Indian Vice Province as the vocation promoter at Mananthavady and at Mangalore till 2004, and from 2004 as the Rector and superior of this House at Janampet till 2010. He was appointed as the member of the Delegation Council in 2007, and was in charge of the secretariat for community and spiritual life. Since 2010, he has been a missionary in Uganda. There he was assigned the care of people living with HIV/AIDS, a ministry which was very familiar to him, even when he was in India. There, he

was true to his vocation, being with the sick even when he was sick. However, life in Uganda took a toll on his physical health. He had malaria three times, but not even once he complained. While in Uganda, he had symptoms of hernia, and he chose to come down to India for further check up, during which doctors noticed “odd developments” in his blood count. Further investigations settled on the conclusion that he had Acute Myeloid Leukemia (AML). It was heartening to note how positively he took his diagnosis and endured it. Against all the expectations of the medical team as well as the confreres of Indian Vice Province, soon after the first course of chemo therapy Fr. Shibin developed several infections which led to sepsis and took him away from all of us on Thursday 09th May, 2013 at 5.30 p.m. at St. John’s medical college hospital, Bangalore. The funeral service was conducted at Our Lady of Grace church, Mayannur in the presence of His Grace George Njaralakkatt, the Bishop of Mandya, his family members, relatives, Camillian family, several priests, sisters, brothers, and a great pool of his friends whom he loved and cherished all throughout his life. His body was laid to rest at the Cemetery chapel of Our Lady of Grace church, Mayannur.

Fr. Shibin has been known for his gentleness and humility, which won him an ocean of friends. He was a passionate listener and caretaker of the sick. He loved to meet people and be associated with them. He was truly an elder brother to me personally and he has influenced me to be what I am today. St. Camillus Vice Province of India and the Diocese of Eluru will miss his commitment and his passion for the sick. Yet, we surrender to the Will and plan of God. We lost one of our passionate ministers of the Sick. But we believe that we have gained a strong intercessor and mediator to God. At this juncture, I sincerely ask you to forgive Fr. Shibin if he has caused you any moments of pain along your life journey, so that they may not be a block for his holiness and eternal reward.

May his soul rest in peace!

## NEW CHAPEL FOR BRINDISI BHAVAN, JANAMPET

After several years of waiting, Brindisi Bhavan, the Capuchin Formation House for Philosophers (Janampet), has a new chapel. Most Rev. Dr. Prakash Mallavarapu, the Archbishop of Visakhapatnam and Apostolic Administrator of Eluru, blessed this newly constructed chapel, consecrated its altar and offered the first Eucharistic Sacrifice along with several priests and religious of the campus. The chapel is octagonal in shape, with a central tower on the top of which an Ethiopian Cross facing the four directions. The Holy Spirit in the form

of a dove is hovering over the inner of the chapel. The sanctuary as well as the windows and doors are cone-shaped. The sanctuary is symbolically designed in relief-work with sunset as the background. The architect of the chapel is none other than Br. Emmanuel, OFM Cap, and the work was carried out under the able guidance and supervision of Fr. Mathew Parinthricksal, the Rector of Brindisi Bhavan.

## VIJNANANILAYAM REOPENED

As the holidays are over, Mariapuram Campus at Janampet has once again become vibrant and alive. The Campus is centred around Vijnananilayam: Institute of Philosophy and Religion. The inauguration of the new academic year 2013-14 took place on Monday 17<sup>th</sup> June 2013 with the Holy Eucharist, officiated by Most Rev. Bala Udumala, the new Bishop of Warangal. It was followed by the *lectio brevis*, during which Very Rev. Fr. Praveen Kumar Boyapati, OFM Cap., the Vice-Chancellor of the Institute, inaugurated the academic year. Fr. Johnson Puthenpurackal, OFM Cap, the new President of the Institute, welcomed the gathering as well as the new arrivals to the campus: Rectors of the various formation houses, the staff and the students. He also thanked the outgoing staff, and especially the outgoing President, Fr. Thomas Sebastian, OFM Cap, for his sincere efforts to build up Vijnananilayam. During this function Bishop Bala Udumala, the chief guest, launched the Website: [vijnananilayam.org](http://vijnananilayam.org) Because of the strenuous struggle and hard work of Fr. K.M. Sebastian and Br. Gaurav Vijnananilayam has a website of its own.

After having completed twenty-five years of its existence, Vijnananilayam has just begun another phase in its life. The new President, in his opening words, acknowledged that in spite of Vijnananilayam having grown in many respects, it has still a long way to go really to become a mature academic institution. This year Vijnananilayam has 377 students, of whom 207 are philosophers and 170 theologians, including 13 guest-students.

With the reopening of Vijnananilayam, Mariapuram Campus has become very much alive with the arrival of so many seminarians and candidates under formation. There are also many new arrivals among the Rectors and Superiors of formation houses. The life has begun once again with great enthusiasm.

Fr. Johnson Puthenpurackal, OFM Cap.  
*President of Vijnananilayam*

## ANDHRA PRADESH FEDERATION OF CHURCHES (APFC)

(State Level Body of Bishops / Church Heads – Regd. No. 89 of 2008)

APBC Center, 2/3 Sikh Village, Secunderabad, A.P. - 500 009

Cell: 09849965958 Fax: 040-27891976 E-mail: apchurches@gmail.com

June 29, 2013

Dear All,

Fraternal greetings from APFC Office!

This is to bring to your kind notice that the Government of A.P. has appointed Sri K. Uma Sankar, former Deputy Director of Treasuries and Accounts, Hyderabad, as the Managing Director of Andhra Pradesh State Christian (Minorities) Finance Corporation on deputation basis from the date of assuming charge initially for a period of one year or till the date of his retirement on attaining the age of superannuation whichever is earlier. Kindly see copy of the Order of Minorities Welfare (ECDM) Department G.O. Rt. No. 93 dated 18th June, 2013 in the file attachment.

Rev. Fr Dr Anthoniraj Thumma & Mr B. Danam IAS (Retd)  
Executive Secretaries of APFC.

### LOOK FOR PASTORS NOT PRINCES FOR EPISCOPACY

Vatican City, 21 June 2013 (VIS via CNUA): Holy Father addressed the nuncios with “simple thoughts” and informal words “close to his heart” regarding what he called some “existential” aspects of the labour they carry out. “Your lives,” the Pope said, “are nomadic. Every three or four years ... you change your place, move from one continent to another, one country to another, one reality of Church to another, often very different one. You always have your suitcase in hand. ... This entails ... mortification, the sacrifice of stripping yourselves of things, friends, ties, and always beginning anew. This isn’t easy.” Francis recalled the words that, then-substitute of the Secretariat of State, Msgr. Montini, used on 25 April 1951 to describe the figure of the pontifical representative: “one who is truly aware of bearing Christ with him”. With this, the Pope clarified that “the goods and perspectives of this world end up disappointing; they push and are never satisfied. The Lord is the good that does not disappoint.”

The Pope didn’t forget to mention that this “nomadic” life holds the danger, even for men of the Church, to give in to what he called—using an expression from the theologian Henri de Lubac—“spiritual worldliness”. “Giving in to the spirit of the world, which leads one to act for personal realization and not for the glory of God in that kind of ‘bourgeoisie of spirit and life’ that urges one to get comfortable, to seek a calm and easy life.” “We are shepherds and we must never forget this! Dear pontifical representatives, you are Christ’s presence, you are a priestly presence, as pastors. ... Always do everything with profound love! Even in dealing with the civil authorities and colleagues: always seek the good, the good in everyone, the good of the Church, and of every person.”

The Holy Father wanted to conclude his address by highlighting one of the principal and most delicate tasks of the representatives, to look for episcopal appointments: “be attentive,” he told them, “that the candidates are Pastors who are close to the people, fathers and brothers; that they are gentle, patient, and merciful; that they love poverty, interior poverty as freedom for the Lord and exterior poverty as simplicity and austerity of life; that they don’t have a ‘principles’ psychology. Be attentive that they aren’t ambitious, that they don’t seek the episcopate—‘volentes nolumus’—and that they are spouses of a Church without constantly seeking another. That they are capable of ‘keeping an eye on’ the flock that will be entrusted to them, that is, of caring for everything that keeps it united; of being ‘vigilant’ over it; of being attentive to dangers that threaten it; but above all that they are capable of ‘keeping an eye over’ the flock; of keeping watch; of tending hope, that there is sun and light in their hearts; of sustaining with love and patience the plans that God has for his people.”

### SEMINAR OF THE AP THEOLOGICAL FORUM, 6<sup>th</sup> & 7<sup>th</sup> August, 2013

APBC Commission for Doctrine & Theology is conducting the first Seminar of the AP Theological Forum (APTF) on 6<sup>th</sup> & 7<sup>th</sup> August, 2013 at St. John’s Regional Seminary, Hyderabad. The theme of the Seminar is “**Lumen Gentium Illumining the Church of Andhra in the Year of Faith**”. The participation in the Seminar is limited to priests/sisters who are from Andhra or working in Andhra who have done some higher theological studies in theology, at least a Masters in Theology (MTh.). You can send an email with your name, address and contact number to [apbc.theo@gmail.com](mailto:apbc.theo@gmail.com) to register for the seminar. Please contact Fr. Valle Joji Babu, Secretary of the Commission at the above email address for any further information regarding the Seminar.

## CARITAS INDIA EXPRESSES SOLIDARITY WITH THE VICTIMS OF UTTARAKHAND CALAMITY

Caritas India, the social work arm of Catholic Church in India for humanitarian work, expresses solidarity with the victims of Uttarakhand calamity. Caritas India team is in the place of calamity with its partner organisation setups in Uttarakhand to join hands with the Government and Voluntary agencies to provide immediate relief and assistance to the people affected by massive floods and land slide.

Let us join hands to express our concern and solidarity with the affected people of Uttarakhand calamity.

Fr. Frederick D'Souza, Executive Director

## CATHOLICS AND LUTHERANS AGREE TO BURY THE HATCHET

Celebration of Reformation's anniversary to be held jointly.

Posted on June 23, 2013, 4:23 PM

Vatican City: Lutherans and Catholics have pledged to celebrate together the 500<sup>th</sup> anniversary of the Protestant Reformation in 2017, with both sides agreeing to set aside centuries of hostility and prejudice.

The Vatican and the Lutheran World Federation released a joint document, "From Conflict to Communion," in Geneva on Monday (June 17) that said there's little purpose in dredging up centuries-old conflicts.

The publication of Martin Luther's 95 theses on Oct. 31, 1517, is traditionally celebrated as the birth of the Reformation that split Western Christianity into Catholic and Protestant.

In the document, the two churches recognize that in the age of ecumenism and globalization, the celebration requires a new approach, focusing on a reciprocal admission of guilt and on highlighting the progress made by Lutheran-Catholic dialogue in the past 50 years.

How to observe the landmark split is a sensitive topic in Rome, where some Catholics say there's nothing to celebrate about a schism. Lutherans, too, are wary of a sense of triumphalism or taking pleasure in another church's discomfort.

The document re-examines the history of the Reformation and the split it created, stressing that Luther "had no intention of establishing a new church, but was part of a broad and many-faceted desire for reform" within the church.

Source: Religion News Service

## CATECHISM MADE INTO VIDEO: 70 EPISODES PRESENT CHURCH TEACHING

Rome: The Catechism of the Catholic Church has been made into a video production in an effort to explain and share the teachings of the Christian faith in a modern-day format. The Catechism video project was directed by Gjon Kolndrekaj and produced by CrossinMedia Group in co-edition with the Vatican Publishing House (Libreria Editrice Vaticana).

The work will be presented in Rome on Friday, at an event that will include an address from Archbishop Salvatore Fisichella, the president of the Pontifical Council for Promoting New Evangelization. The project is comprised of 2,500 minutes of Ultra High Definition Quality video. It is divided into 70 episodes, each 30 minutes long, for the Catechism itself, and 70 ten-minute segments for the Compendium of the Catechism of the Catholic Church. The entire work will be published in four volumes following the structure of the Catechism and Compendium, accompanied by text and images with a video.

Every episode will feature a globally renowned figure from areas ranging from culture, science, the arts, sports, movies and music, to economy and finance, who "act out" the text of the Catechism of the Catholic Church. The Catechism of the Catholic Church video, because of the universal nature of its message, was shot in the five continents to document the many expressions of man's faith. The entire work can be booked online starting September 2013 onwards. CrossinMedia Group and the Vatican Publishing House will present the multilingual edition of the Compendium of the Catechism of the Catholic Church video in November 2013, at the end of the Year of Faith, and will publish the precious edition (4 books + video).

The multilingual edition of the Catechism of the Catholic Church video will be presented in 2014 and the Compendium of the Catechism of the Catholic Church video will then also be aired on international television channels.

Source: Zenit.org

పలూరు నూతన పీఠాధిపతి అభిషేక

### విన్నప ప్రార్థన

జీవనధాత, మా పరలోక తండ్రీ! మా పిలూరు మేత్రాసనమును ఈ రోజు వరకు అన్ని విధములుగా ఆశీర్వదించినందుకు మీకు వందనములు. పవిత్ర శ్రీసభ ద్వారా మీరు మాపై కురిపిస్తున్న దీవెనలకుగాను మీకు స్తోత్రములు. మా ప్రథమ మేత్రాణులు స్వర్గీయ జాన్ ములగాడ గారి కాపురలలో మమ్మల్ని గడిచిన సంవత్సరములలో విశ్వాస పథములో నడిపించినందుకు గాను మీకు వందనములు చెల్లిస్తున్నాము. మా నూతన కాపరులుగా ఘనత వహించిన పొలిమేర జయరావుగారు నూతన పీఠాధిపతులుగా మహాభిషేకము పొందనున్న శుభసందర్భమున వారిని దండిగా ఆశీర్వదించమని ప్రార్థిస్తున్నాము.

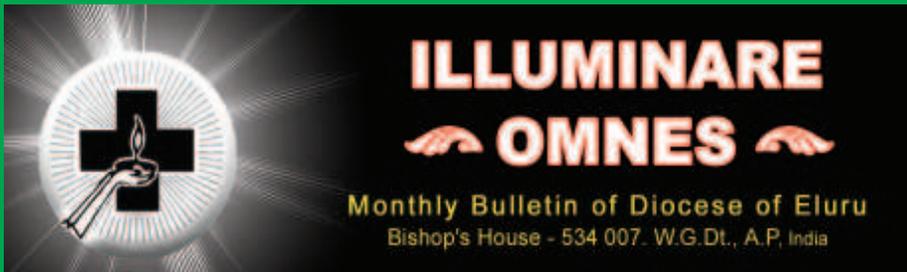
వారి పాలనలో మేము విశ్వాస పరంగా, మానవప్రేమ సేవలో, ఎదుగుటకు కావలసిన కృపావరాలను మాకు మరియు వారికి అనుగ్రహించమని మానాధుడైన క్రీస్తు ద్వారా ఈ మనవి చేయుచున్నాము. ఆమెన్.

- 1. పరలోక జపము
- 1. మంగళవార్త జపము
- 1. శ్రీకృష్ణ స్తోత్రము

గమనిక

పై ప్రార్థనను ప్రతి రోజులయములో ఆలై 25వ తేది వరకు చెప్పవలయును.

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 BISHOP-ELECT, DIOCESE OF ELURU

**EPISCOPAL ORDINATION**

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**VENUE : ST. XAVIER'S HIGH SCHOOL, ELURU**  
**TIME : 10.00 AM**